

Adoration and Taizé Prayer with our Parish Saints

Saint Junípero Serra

Wednesday, September 23
7:00-8:00



Christians have always celebrated each week the central mystery of their faith: the Paschal Mystery, the dying and rising of Christ. This mystery sheds light on our own lives as followers of Jesus, as we constantly “pass over” with Him from doubt and anxiety to confident trust, through death to new beginnings. Taizé prayer is a way of expressing an invisible communion not only with the crucified Christ, but with all who suffer, especially those affected by this pandemic, those who have lost their life from the corona virus, victims of abandonment, abuse, and discrimination. In the presence of the Blessed Sacrament, we begin our prayer with meditative chants. We hear readings from scripture and meditate in silence. This prayer reminds us that now, risen from the dead, Christ accompanies each of us in his or her suffering, even when his presence isn’t recognized. The Resurrection of Christ is the promise of our own resurrection which already began invisibly here on earth.

When we try to express communion with God in words, we rapidly reach the end of our capacities. But in the depths of our being, Christ is praying, far more than we can imagine. That is why silence is so essential in discovering the heart of prayer. Although God never stops trying to communicate with us, God never wants to impose anything on us. Often God’s voice comes in a whisper or in a breath of silence.

Remaining in silence in God’s presence, open to the Spirit, is already prayer.

The Kingdom of God

The king - dom of God is jus - tice and peace and

joy in the Ho - ly Spir - it. Come, Lord, and

o - pen in us the gates of your king - dom. *Last time*

Text: Taizé Community
Tune: Taizé Community
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Eat This Bread

Refrain

Eat this bread, drink this cup, come to him and nev - er be hun - gry.
**Je - sus Christ, bread of life, those who come to you will not hun - ger.*

Eat this bread, drink this cup, trust in him and you will not thirst.
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

*Alternate Refrain

Text: John 6; adapt. by Robert J. Batastini, b.1942
Tune: Jacques Berthier, 1923-1994
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Nothing Can Ever

Refrain [A]

Not - ing can ev - er come be - tween us and the love of God, the
 Nun - ca na - da po - drá pri - var - nos del a - mor de Dios, a -

love of God re - vealed to us in Christ Je - sus.
 mor de Dios que se re - ve - la en Cris - to.

Last time

Text: Psalm 56:4-5, 10-14, Romans 8:3-9; TaizéCommunity
 Tune: TaizéCommunity.

Seigneur, Tu Gardes mon Âme / O Lord, You Hold and Protect Me

Sei - gneur, tu gar - des mon â - me; Ô Dieu, tu con - nais mon
 O Lord, you hold and pro - tect me; you know all my heart's de -

cœur. Con - dui - moi sur le che - min d'é - ter - ni -
 sire. Guide my steps a - long the ev - er - last - ing

té, con - dui - moi sur le che - min d'é - ter - ni - té.
 way, guide my steps a - long the ev - er - last - ing way.

Last time

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Cantarei ao Senhor / I Will Sing to the Lord

Can-ta - rei ao Se-nhor, en - quan - to vi - ver; lou - va -
I will sing to the Lord my whole life long; I will

rei o meu Deus en-quan-to e-xis-tir. Ne-le en-con - tro a mi-nha a-le -
wor-ship my God as long as I live. For the Lord brings joy to his

gri - a. Ne - le en - con - tro a mi-nha a-le - gri - a.
peo - ple. For the Lord brings joy to his peo - ple.

Last time

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God Is Forgiveness

Ostinato Refrain

God is for - give - ness. Dare to for-give and God will be with you.
Bóg jest mi - łoś - cią miej-cie od - wa - gę żyć dla mi-łoś - ci.

God is for - give - ness. Love, and do not fear.
Bóg jest mi - łoś - cią. Nie lę - kaj - cie się.

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 Tune: The Taizé Community
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Exaudi Nos / Lord, Hear Our Prayer

Ex - au - di nos. Lord, hear our prayer, Ex - au - di nos. prayer.

Cantor

Te, ro - ga - mus au - di nos.
O Lord, have mer - cy.

(hum)

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Tu Sei Sorgente Viva / Lord, You Are Living Water

Tu sei sor-gen - te vi - va, tu sei fuo - co, sei ca - ri -
Lord, you are liv - ing wa - ter, you are light and fire, you are

tà. Vie - ni Spi - ri - to San - to,
love. Come, O Ho - ly Spir - it,

vie - ni Spi - ri - to San - to.
come, O Ho - ly Spir - it.

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In the Lord I'll Be Ever Thankful

Ostinato Refrain

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
 Spanish: *El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -*
 Portuguese: *O Se - ñhor é a mi - nha for - ça, ao Se - ñhor o meu can -*
 Polish: *Pan jest mo - cą swo - je - go lu - du. Pieś - nią mo - ją jest*
 Tagalog: *Sa Di - yos mag - pa - pa - sa - la - mat sa kan - ya'y ma - ga - ka -*

joice! Look to God, do not be a - fraid; lift up your
ción. El nos da la sal - va - ción. En él con -
 to. E - le é nos - so sal - va - dor. Ne - le eu con -
 Pan. Mo - ja tar - cza i mo - ja moc, On jest mym
 lak mas - dan siya at huwag man - gam - ba si - ya'y ka -

voic - es, the Lord is near; lift up your voic - es, the Lord is near.
fi - o, no te - me - ré. En él con - fi - o, no te - me - ré.
fi - o e na - da temo, ne - le eu con - fi - o e na - da temo.
Bo - giem, nie jes - tem sam. W Nim mo - ja si - ła, nie jes - tem sam.
pi - ling si - ya'y a - ma, si - ya'y ka - pi - ling si - ya'y a - ma.

Text: Taizé Community
 Tune: Jacques Berthier, 1923-1994
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Nunc Dimittis / Let Your Servant Now Go in Peace

Nunc di - mit - tis ser - vum tu - um Do - mi -
 Let your ser - vant now go in peace, O

ne, se - cun - dum ver - bum
 Lord, now go in peace ac -
 ne, Do - mi - ne,
 Lord, O Lord,

tu - um in pa - ce,
 cord - ing to your word,
 (Do - mi - ne.)
 (to your word.)

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