

*Adoration and Taizé Prayer  
with  
our Parish Saints*

*Saint Anthony  
of  
Padua*

*Wednesday, May 27*

**3:00-4:00**

Christians have always celebrated each week the central mystery of their faith: the Paschal Mystery, the dying and rising of Christ. This mystery sheds light on our own lives as followers of Jesus, as we constantly “pass over” with Him from doubt and anxiety to confident trust, through death to new beginnings. Taizé prayer is a way of expressing an invisible communion not only with the crucified Christ, but with all who suffer, especially those affected by this pandemic, those who have lost their life from the corona virus, victims of abandonment, abuse, and 8 discrimination. In the presence of the Blessed Sacrament, we begin our prayer with meditative chants. We hear readings from scripture and meditate in silence. This prayer reminds us that now, risen from the dead, Christ accompanies each of us in his or her suffering, even when his presence isn’t recognized. The Resurrection of Christ is the promise of our own resurrection which already began invisibly here on earth.

When we try to express communion with God in words, we rapidly reach the end of our capacities. But in the depths of our being, Christ is praying, far more than we can imagine. That is why silence is so essential in discovering the heart of prayer. Although God never stops trying to communicate with us, God never wants to impose anything on us. Often God’s voice comes in a whisper or in a breath of silence. Remaining in silence in God’s presence, open to the Spirit, is already prayer.



## Un Canto Nuevo Cantadle / Sing a New Song to the Lord

 $d_1 = 44$ 

# Canon

① (Salmo / Psalm 96:1)

① (Salmo / Psalm 96:1) ②

Can - tá - te      Dó - mi - no      cán - ti - cum      no - vum.

Un can - to nue - vo can - tad - le al Se - ñor. —

Sing a new song to the Lord, all you peo - ples.

Al - le - lú - ia,

A - le - lu - ya,

Al - le - lu - ia,

al - le - lú - ia.      Can - tá - te      Dó - mi - no      o - mnis      ter - ra.

a - le - lu - ya.      Un      can - to      nue - vo, la      tie - rra en - te - ra.

al - le - lu - ia. Sing out to God and re - joice, all na - tions.

④



Musical notation for exercise 4, showing a treble clef, a key signature of one sharp (F#), and a sequence of notes: F#4, G4, A4, B4, C5, B4, A4, G4, F#4. The piece ends with a double bar line and repeat dots.

Al - le - lú - ia,                      al - le - lú - ia.

A - le - lu - ya,                      a - le - lu - ya.

Al - le - lu - ia,                      al - le - lu - ia.

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# Nothing Can Ever

Refrain 

A
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Noth - ing can ev - er come be - tween us and the love of God, the  
*Nun - ca na - da po - drá pri - var - nos del a - mor de Dios, a -*

Noth - ing can ev - er come be - tween us and the love of God, the

*Nun - ca na - da po - drá pri - var-nos del a - mor de Dios, a -*

love of God re - vealed to us in Christ Je - sus.  
*mor de Dios que se re - ve - la en Cris - to.*

*Last time*

love of God re - vealed to us in Christ Je - sus.

*mor de Dios que se re - ve - la en Cris - to.*

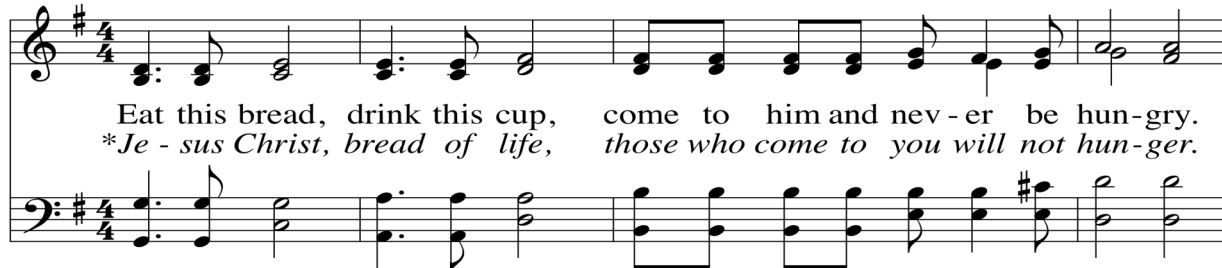
Text: Psalm 56:4-5, 10-14, Romans 8:3-9; Taizé Community

Tune: TaizéCommunity.

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# Eat This Bread

## Refrain



Eat this bread, drink this cup, come to him and nev - er be hun - gry.  
*\*Je - sus Christ, bread of life, those who come to you will not hun - ger.*



Eat this bread, drink this cup, trust in him and you will not thirst.  
*Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.*

## \*Alternate Refrain

Text: John 6; adapt. by Robert J. Batastini, b.1942  
 Tune: Jacques Berthier, 1923–1994  
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# Confitémini Dómino / Come and Fill Our Hearts

## Ostinato Refrain



Con - fi - té - mi - ni Dó - mi - no quó - ni - am  
*Come and fill our hearts with your peace. You a - lone, O Lord, are*  
*Spanish: Llé - na - nos, Se - ñor, de tu paz. Por - que só - lo e - res*  
*Lithuanian: Aš pa - si - ti - kiu Vieš - pa - čiu, nes Jis mums*



bo - nus. Con - fi - té - mi - ni Dó - mi - no, Al - le - lú - ia!  
*ho - ly. Come and fill our hearts with your peace, Al - le - lu - ia!*  
*san - to. Llé - na - nos, Se - ñor, de tu paz, ¡A - le - lu - ya!*  
*ge - ras. Aš pa - si - ti - kiu Vieš - pa - čiu, A - le - liu - ja!*

Text: Psalm 136, *Give thanks to the Lord for he is good*; Taizé Community, 1982  
 Tune: Jacques Berthier, 1923–1994  
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# Laudate Omnes Gentes / Sing Praises

Ostinato Chorale

Lau - da - te om - nes gen - tes,      lau - da - te Do - mi -  
Sing prais - es, all you peo - ples,      sing prais - es to the

num.      Lau - da - te om - nes gen - tes,      lau - da - te Do - mi - num!  
Lord.      Sing prais - es, all you peo - ples,      sing prais - es to the Lord!

Text: All peoples, praise the Lord; Taizé Community  
Tune: Jacques Berthier, 1923-1994  
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# Be Not Afraid

Ostinato Refrain

Be not a - fraid,      sing out for joy!      Christ is ris - en, al - le -  
Czech: Ne - boj - te se,      ra - duj - te se!      Kris - tus slav - ný ví - těž  
Polish: Nie bój - cie się,      ra - duj - cie się!      Chry - stus rze - czy - wi - ście  
Croatian: O - dag - naj strah      i ra - duj se!      Krist je do - is - ta us -

lu - ia!      Be not a - fraid,      sing out for joy!  
z hro - bu vstal.      Ne - boj - te se,      ra - duj - te se!  
z gro - bu wstał.      Nie bój - cie się,      ra - duj - cie się!  
krs - nu - o!      O - dag - naj strah      i ra - duj se!

Christ is ris - en, al - le - lu - ia!  
Kris - tus slav - ný ví - těž z hro - bu vstal.  
Chry - stus rze - czy - wi - ście z gro - bu wstał.  
Krist je do - is - ta us - krs - nu - o!

Text: Taizé Community  
Tune: Taizé Community  
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# KYRIE 10

$\text{♩} = 100$

Ký - ri - e, Ký - ri - e, e - lé - i - son;

Ký - ri - e, Ký - ri - e, e - lé - i - son;

Ký - ri - e, Ký - ri - e, e - lé - i - son.

Ký - ri - e, Ký - ri - e, e - lé - i - son.

## I Am Sure I Shall See

### Ostinato Refrain

I am sure I shall see the good-ness of the Lord in the  
*Ten-go fe que ve - ré la di - cha del Se - ñor por sen -*

land of the liv - ing. Yes, I shall see the  
*de - ros de vi - da. Si, voy a ver la*

good-ness of our God. Hold firm, trust in the Lord.  
*di - cha del Se - ñor. Ten fir - me el co - ra - zón.*

*Last time*

*Last time*

## In the Lord I'll Be Ever Thankful

Ostinato Refrain

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
 Spanish: *El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -*  
 Portuguese: *O Se - nhor é a mi - nha for - ça, ao Se - nhor o meu can -*  
 Polish: *Pan jest mo - cą swo - je - go lu - du. Pieś - nią mo - ją jest*  
 Tagalog: *Sa Di - yos mag - pa - pa - sa - la - mat sa kan - ya'y ma - ga - ka -*

joice! Look to God, do not be a - fraid; lift up your  
 ción. *El nos da la sal - va - ción. En el con -*  
 to. *E - le é nos - so sal - va - dor. Ne - le eu con -*  
 Pan. *Mo - ja tar - cza i mo - ja moc, On jest mym*  
 lak mas - dan siya at huwag man - gam - ba si - ya'y ka -

voic - es, the Lord is near; lift up your voic - es, the Lord is near.  
*fí - o, no te - me - ré. En el con - fí - o, no te - me - ré.*  
*fi - o e na - da temo, ne - le eu con - fí - o e na - da temo.*  
*Bo - giem, nie jes - tem sam. W Nim mo - ja si - ła, nie jes - tem sam.*  
*pi - ling si - ya'y a - ma, si - ya'y ka - pi - ling si - ya'y a - ma.*

Text: Taizé Community  
 Tune: Jacques Berthier, 1923–1994  
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## Surrexit Dominus Vere II / Jesus, the Lord, Is Risen

(A)  
 Sur - re - xit Do - mi - nus ve - re.  
 Je - sus, the Lord, is ris - en!

(B)  
 Al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

(C)  
 Sur - re - xit Chri - stus ho - di - e.  
 Je - sus, the Lord, is ris - en to - day!

(D)  
 Al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

Text: Taizé Community  
 Tune: Jacques Berthier, 1923–1994  
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