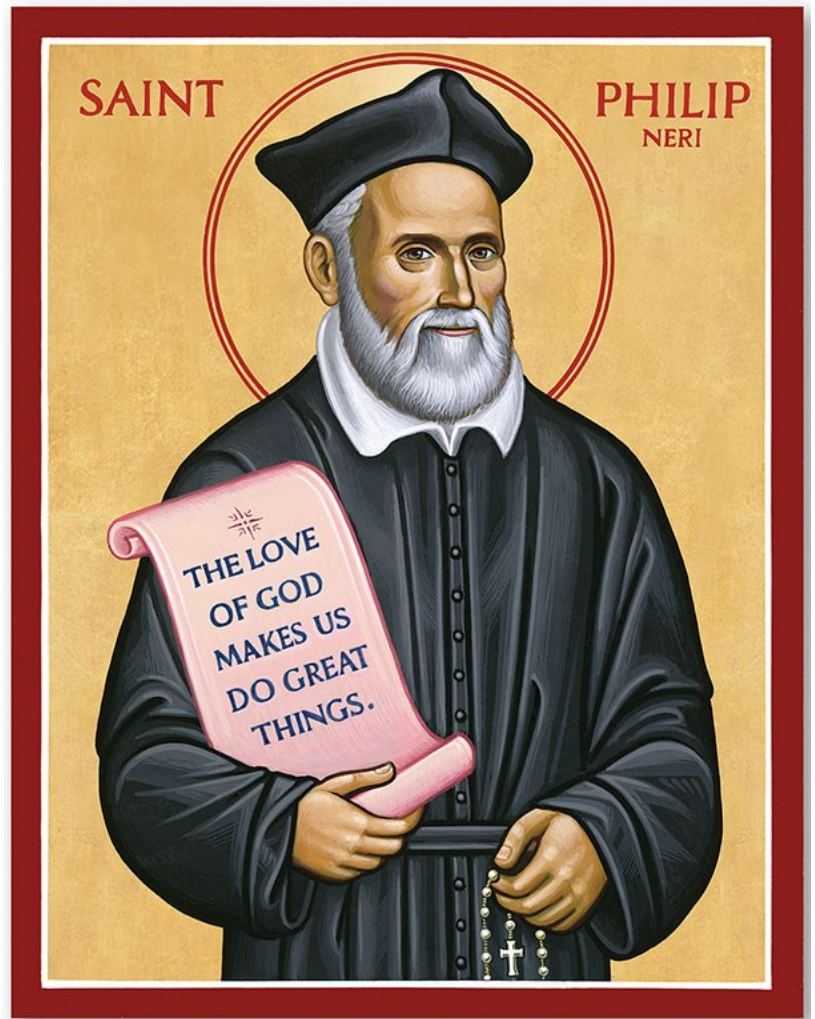


# *Adoration and Taizé Prayer with our Parish Saints*

## *Saint Philip Neri*

*Wednesday, February 10*  
*7:00-8:00*



Christians have always celebrated each week the central mystery of their faith: the Paschal Mystery, the dying and rising of Christ. This mystery sheds light on our own lives as followers of Jesus, as we constantly “pass over” with Him from doubt and anxiety to confident trust, through death to new beginnings. Taizé prayer is a way of expressing an invisible communion not only with the crucified Christ, but with all who suffer, especially those affected by this pandemic, those who have lost their life from the corona virus, victims of abandonment, abuse, and discrimination. In the presence of the Blessed Sacrament, we begin our prayer with meditative chants. We hear readings from scripture and meditate in silence. This prayer reminds us that now, risen from the dead, Christ accompanies each of us in his or her suffering, even when his presence isn’t recognized. The Resurrection of Christ is the promise of our own resurrection which already began invisibly here on earth.

When we try to express communion with God in words, we rapidly reach the end of our capacities. But in the depths of our being, Christ is praying, far more than we can imagine. That is why silence is so essential in discovering the heart of prayer. Although God never stops trying to communicate with us, God never wants to impose anything on us. Often God’s voice comes in a whisper or in a breath of silence. Remaining in silence in God’s presence, open to the Spirit, is already prayer.

# The Kingdom of God

The king - dom of God is jus - tice and peace and  
joy in the Ho - ly Spir - it. Come, Lord, and  
o - pen in us the gates of your king - dom.

*Last time*

Text: Taizé Community  
Tune: Taizé Community  
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# Eat This Bread

## Refrain

Eat this bread, drink this cup, come to him and nev - er be hun - gry.  
*\*Je - sus Christ, bread of life, those who come to you will not hun - ger.*

Eat this bread, drink this cup, trust in him and you will not thirst.  
*Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.*

## \*Alternate Refrain

Text: John 6; adapt. by Robert J. Batastini, b.1942  
Tune: Jacques Berthier, 1923–1994  
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Text: Psalm 56:4-5, 10-14, Romans 8:3-9; TaizéCommunity

Tune: TaizéCommunity.

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# Nothing Can Ever

Refrain [A]



Noth - ing can ev - er come be - tween us and the love of God, the  
*Nun - ca na - da po - drá pri - var - nos del a - mor de Dios, a -*



love of God re - vealed to us in Christ Je - sus.  
*mor de Dios que se re - ve - la en Cris - to.* Last time


## Seigneur, Tu Gardes mon Âme / O Lord, You Hold and Protect Me



Sei - gneur, tu gar - des mon â - me; Ô Dieu, tu con - nais mon  
*O Lord, you hold and pro - tect me; you know all my heart's de -*



cœur. Con - dui - moi sur le che - min d'é - ter - ni -  
*sire. Guide my steps a - long the ev - er - last - ing*



té, con - dui - moi sur le che - min d'é - ter - ni - té.  
*way, guide my steps a - long the ev - er - last - ing way.* Last time

## Cantarei ao Senhor / I Will Sing to the Lord

Can-ta - rei ao Se-nhor, en - quan - to vi - ver; lou - va -  
*I will sing to the Lord my whole life long; I will*

rei o meu Deus en-quan-to e-xis-tir. Ne-le en-con - tro a mi-nha a-le -  
*wor-ship my God as long as I live. For the Lord brings joy to his*

gri - a. Ne-le en - con - tro a mi-nha a-le - gri - a.  
*peo - ple. For the Lord brings joy to his peo - ple.*

*Last time*

Text: Taizé Community  
 Tune: Taizé Community  
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## God Is Forgiveness

### Ostinato Refrain

God is for - give - ness. Dare to for - give and God will be with you.  
*Bóg jest mi - łość - cią miej-cie od - wa - gę żyć dla mi - łość - ci.*

God is for - give - ness. Love, and do not fear.  
*Bóg jest mi - łość - cią. Nie lę - kaj - cie się.*

Text: The Taizé Community  
 Tune: The Taizé Community  
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## Exaudi Nos / Lord, Hear Our Prayer

Ex - au - di nos. Ex - au - di nos.  
 Lord, hear our prayer, Lord, hear our prayer.

*Cantor*  
 Te, ro - ga - mus au - di nos.  
 O Lord, have mer - cy.

(hum)

Text: Taiad Community  
 Tune: Jacques Berthier, 1923-1994  
 © 1998, Les Presses de Taiad, GIA Publications, Inc., agent

## Tu Sei Sorgente Viva / Lord, You Are Living Water

Tu sei sor-gen-te vi - va, tu sei fuo-co, sei ca-ri -  
 Lord, you are liv-ing wa-ter, you are light and fire, you are

tà. Vie - ni Spi - ri - to San - to,  
 love. Come, O Ho - ly Spir - it,

vie - ni Spi - ri - to San - to.  
 come, O Ho - ly Spir - it.

Text: Taiad Community  
 Tune: Taiad Community  
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## In the Lord I'll Be Ever Thankful

Ostinato Refrain

Spanish: In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
 Portuguese: *El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -*  
 Polish: *Pan jest mo - cą swo - je - go lu - du. Pieś - nią mo - ją jest*  
 Tagalog: Sa Di - yos mag - pa - pa - sa - la - mat sa kan - ya'y ma - ga - ka -

joice! Look to God, do not be a - fraid; lift up your  
*ción. El nos da la sal - va - ción. En el con -*  
 to. E - le é nos - so sal - va - dor. Ne - le eu con -  
 Pan. Mo - ja tar - cza i mo - ja moc, On jest mym  
 lak mas - dan siya at huwag man - gam - ba si - ya'y ka -

voic - es, the Lord is near; lift up your voic - es, the Lord is near.  
*fí - o, no te - me - ré. En el con - fí - o, no te - me - ré.*  
*fí - o e na - da temo, ne - le eu con - fí - o e na - da temo.*  
*Bo - giem, nie jes - tem sam. W Nim mo - ja si - ła, nie jes - tem sam.*  
 pi - ling si - ya'y a - ma, si - ya'y ka - pi - ling si - ya'y a - ma.

Text: Taizé Community  
 Tune: Jacques Berthier, 1923-1994  
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## Nunc Dimittis / Let Your Servant Now Go in Peace

Nunc di - mit - tis ser - vum tu - um Do - mi -  
 Let your ser - vant now go in peace, O

ne, se - cun - dum ver - bum  
 Lord, now go in peace ac -  
 ne, Do - mi - ne,  
 Lord, O Lord,

tu - um in pa - ce,  
 cord - ing to your word,  
 (Do - mi - ne.)  
 (to your word.)

Text: Taizé Community  
 Tune: Jacques Berthier, 1923-1994  
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All texts and chants from Songs and Prayers from Taizé, Taizé Songs for Prayer and Christe Lux Mundi: Music from Taizé.

Published in the USA by GIA Publications, Inc. 7407 South Mason Avenue Chicago, IL 60638

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