



# Our Lady Queen of the Apostles

## Twentieth Sunday in Ordinary Time

Strengthened by FAITH § Living in HOPE § Serving with LOVE



*The Faith of the Canaanite Woman*

Rev. Z. Andy Rudnicki, Pastor  
Rev. Laurent Assenga, ALCP, Parochial Vicar

August 16, 2020

Twentieth Sunday in Ordinary Time

## Parish Directory

100 Crestwood Blvd. S., Royal Palm Beach, FL 33411

**Office Hours:** Monday to Friday 8:30 AM to 4:30 PM  
Closed daily from 12:30 PM to 1:30 PM for lunch  
Parish Office: (561) 798-5661  
Fax: (561) 798-5663  
[www.olqa.cc](http://www.olqa.cc)

## Permanent Deacons

Deacon Rodney Brimlow  
Deacon Bob Laquerre

## Parish Staff

Business Manager/ Stewardship	Jim Duemig
Director of Music Ministries	Thomas J. Marino
Director of Religious Ed.	Dr. Christina Danko
Bookkeeper/Youth Minister	Chris Winters
Administrative Assistant	Sharyn Garcia
Receptionist/Office Assistant	Arline Laquerre
Facilities Manager	Rick Busch
Parish Maintenance	Tom Schmidt
Contemporary Band Director	Ryan Winters
	Nick DeLapi
	Liliana Vargas
	Steve Davis

## Temporary Mass, Confession and Adoration Schedule

Saturday Vigil	4:00pm 6:00pm (Spanish)
Sunday	8:00am and 11:30am
Morning Masses	8:00am (Monday-Saturday)
Saturday Confession	2:00 - 3:00pm

Adoration is closed until further notice

## Masses Intentions

SATURDAY	AUGUST 15
4:00 PM	† Robert and Natalie Knapp
6:00 PM	Grupo de Oracion Accion de Gracias
SUNDAY	AUGUST 16
8:00 AM	† For Our Parishioners
9:45 AM	† German Javier Chi
11:30 AM	† Gwen Techman
6:00 PM	† Virginia McCamish
MONDAY	AUGUST 17
8:00 AM	Birthdays of John & Jeannine
TUESDAY	AUGUST 18
8:00 AM	† Victor Garcia Menocal
WEDNESDAY	AUGUST 19
8:00 AM	† Michael Alan Sharp, Jr.
THURSDAY	AUGUST 20
8:00 AM	† Agatha Casale
FRIDAY	AUGUST 21
8:00 AM	† Peter Sang Le
SATURDAY	AUGUST 22
8:00 AM	† Luigi Fornaro
4:00 PM	† Margaret Wolf
6:00 PM	† Rogelio, Sr. & Rogelio, Jr. Quinones
SUNDAY	AUGUST 23
8:00 AM	† Joseph P. Lipar
9:45 AM	† For Our Parishioners
11:30 AM	† Rosette Chancy
6:00 PM	† Virginia McCamish

Red indicates private Mass in the priest rectory chapel.

\*\*There are quite a few available Mass intentions for weekday Masses in September. If you would like to book a Mass intention, please call the parish office.\*\*

## Gift Shop

Although the church is now open, the gift shop will remain closed until further notice.

Thank you for your continued patience.

## 2020 Candidate Questionnaire Project: What's a Catholic voter to do?

Catholic faithful are urged to choose their political leaders according to principle, not party affiliation or mere self-interest. To help parishioners become informed on where candidates stand on key issues, the Florida Conference of Catholic Bishops has polled candidates running for the U.S. Congress and the Florida Legislature. To see how candidates appearing on the **August 18 Primary Election / November 3 General Election** ballot responded to the questionnaire, visit [www.flaccb.org/cqp](http://www.flaccb.org/cqp).



## Flowers For The Altar

### For our parishioners

Have you noticed the change in our altar flowers? We are now working with a new florist and the arrangements are bigger and more beautiful!

If you would like to purchase flowers for the altar for your loved one, please contact Arline in the parish office, 561-798-5661, ext. 102

## Sacramental Information

**Baptisms:** Congratulations on the decision to baptize your child in the Catholic Faith! We are here to help you with the process. Please call or stop by the parish office and we will be happy to get you started. Travel plans for out-of-town guests should not be made until a date for the baptism is confirmed by the parish staff. A meeting with a priest *may* be required. We look forward to hearing from you.

**Marriages:** Please come by the parish office to start your marriage paperwork. Please allow six months to complete the paperwork. A wedding date cannot be set until a priest has been consulted.

**Sick and Homebound:** We are blessed to have a group of volunteers in our parish who are happy to bring Holy Communion to the sick, the hospitalized and the homebound. Please call the parish office to make arrangements if you or your loved one would like a priest to visit with the Sacrament of Anointing.

## A Prayer to Combat the Coronavirus Pandemic

Most merciful and Triune God,  
We come to you in our weakness.  
We come to you in our fear.  
We come to you with trust.  
For you alone are our hope.  
  
We place before you the disease present in our world.  
We turn to you in our time of need.  
Bring wisdom to doctors.  
Give understanding to scientists.  
Endow caregivers with compassion and generosity.  
Bring healing to those who are ill.  
Protect those who are most at risk.  
Give comfort to those who have lost a loved one.  
Welcome those who have died into your eternal home.  
Stabilize our communities.  
Unite us in our compassion.  
Remove all fear from our hearts.  
Fill us with confidence in your care.

*Jesus, I trust in you.  
Jesus, I trust in you.  
Jesus, I trust in you.  
Amen.*

## A Letter From Father Laurent

As children of God, we are invited to thank God for His mercy and love, which is unlimited and boundless. This means that God's mercy and love is for all his children without limit and without boundary, past, present and future. In other words, no human being was, is, or will be excluded from God's mercy and love. This is why Saint John speaks of God as love.

Since God is in three persons of the Holy Trinity; the Father, the Son and the Holy Spirit (a community), he desires His children to be in a community with each other and with Himself. When we follow the history of salvation recorded in the Holy Bible, we see how God is merciful and loving to all His children all over the world. In the Holy bible, we can see it in a very general way in three stages.

Stage one: God is in a merciful and loving relationship with all the people of the known world. This is in the first book of the Holy Bible, Genesis, chapters 1-11.

Stage two: God decided to choose one nation from all nations. The ancestor of this nation is Abraham. This nation is Israel (Israelites). God in His mercy and love related with this nation in a very special way. He revealed to them in a special way; made covenant with them and gave them prophets to speak to them on His behalf. This nation was supposed to be a light to other nations. The choice and the privileges which the Israelites enjoyed made them think that God is only their God and the rest (gentiles) have nothing to do with God. They even spoke of the gentiles as pet dogs. The prophets, especially Isaiah, in his part of his book (chapter 56-66) corrected their misunderstanding by showing that the rest of the world (the gentiles/ foreigners) are also included in God's plan of salvation (mercy and love). The biggest privilege the Israelites had is the fact that according to His humanity, the Son of God, the Messiah, Jesus Christ, came from them at the appointed time. This stage two is in Genesis, chapter 12 to the last book of the Old Testament. It is in preparation and foundation of the third stage, the New Testament.

Stage three/New Testament: God decided to come in person to show His mercy and love to all His children all over the world, to speak with them, to invite them in community with Him and with one another. In other words, God invited and invites all His children to His Kingdom. This is made possible through Jesus Christ and the Holy Spirit in the Church, which is open to all nations.

As parishioners, we belong to the Church which Jesus Christ established under the guidance of the Holy Spirit, open to all people. God's mercy and love is for all His children/people. Here we must be careful. The first disciples/followers of Christ/Christians, due to their roots in the Jewish mentality (Old Testament), find hard to get rid of the divisive mentality of Jews and Gentiles. It took time to understand that Christian communities of Jesus Christ in the New Testament (no Jew or Greek/gentile, circumcised and uncircumcised, male or female, etc.) all are brothers and sisters in Christ, children of the same Father. That is what we are. Our heavenly Father loves all His children, past, present and in the future. That is what we need to understand correctly and help others to understand so that God's kingdom may continue to grow.

Praise be Jesus Christ.

Father Laurent





## ONLINE GIVING

Safety! In times when there are concerns about exposure to disease or spreading of a virus, Online Giving is a convenient option to continue to support your church and its mission. Whether you are attending weekly service at the church or worshipping at home, your vital support can still happen regardless of where you are. Forget your envelope? Use Online Giving to keep up on offertory. Go to OLQA.cc and click on the Giving link, it's quick and easy. Your support throughout the year helps sustain our church.

## Let's Stay Connected!

Our Website:  
[www.olqa.cc](http://www.olqa.cc)



## Weekly Treasure

August 2	Offertory	August Weekly Budget	B/W
Offertory	\$27,172	\$16,108	11,064
Total for August to date	\$34,192	\$32,216	1,976
Attendance	540	<i>August offertory was budgeted at 75% of previous year</i>	

*Please consider supporting our parish if your means allow*

## Diocesan Services Appeal



2020 DSA Commitment	\$247,000
Pledges and Gifts:	\$190,845
Amount Needed:	\$56,155
Donors:	384

## Monthly 2nd Collections

August 2020	The following table shows our 2nd Collections for the month as well as our monthly budgets and what we collected. Please be as generous as your means allow.					
Sunday Collections	Debt Reduction Budget/Actual		Church in Latin America/ Church in Africa		DSA Budget/Actual	
August 2	\$2,500	\$68				
August 9		\$1,557	\$3,800	\$630		
August 16					\$1,500	
August 23						
August 30						

*Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. 1 Peter 4:10*



## Good News, Families!

Religious Education classes will be offered this year and they will begin online with support. Our program will be engaging, entertaining and encouraging.

**Registration will open on  
Monday, August 24!**

You may register on our website  
or in the parish office.

We are excited to safely welcome you back to the spiritual home of our parish!



# WANT TO LEARN MORE ABOUT YOUR CATHOLIC FAITH?

Looking to get involved with something this summer that will both guard your health and promote your spiritual well-being? The School of Christian Formation for the Diocese of Palm Beach is offering a series of classes and programs for adult Catholics who wish to learn more about the rich traditions of their faith. Classes begin August 19<sup>th</sup> and will be offered through online webcasting until in-class sessions resume.

## VATICAN II

WHEN: August 19, 26; September 2, 9, 16, 23

WHERE: Online (Goto Meeting)

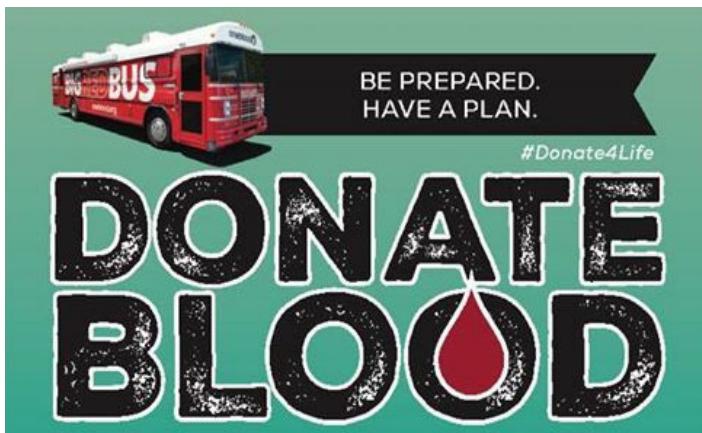
TIME: 7:00pm – 9:00pm

INSTRUCTOR: Deacon Bob Laquerre

Please contact the parish office to register or for more information.



## Faith on FIRE



**Sunday, August 23  
8:50am to 12:50pm**

**Knights of Columbus #12376**

All donors will receive a FREE One-Blood Gift, a wellness checkup.

## PRAYER FOR PROTECTION FROM STORMS

God, our Father, Creator of the universe and Lord over all creation, we humbly stand before you as your children in thanksgiving for your loving care and protection. We ask that you keep us safe from all hurricanes which may threaten us in the coming seasons. Protect us from all fear and anxiety of storms and give us ardent trust and hope in Your love and mercy. You alone have the power to command the sea, the wind and the rain. You alone bring peace, calm, and safety. Father, we thank you in advance, for you are our only refuge. We ask this through Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, forever and ever, Amen.

Mary, Queen of the Apostles, and Patroness of our Diocese, pray for us.

# This Week in Our Parish

## Monday

Morning Mass at 8:00 - Join us in the church

Recitation of the Rosary at 3:00 - Join us via Facebook Live and later on the website at olqa.cc.

## Tuesday

Morning Mass at 8:00 - Join us in the church and via Facebook Live and later on the website at olqa.cc.

## Wednesday

Morning Mass at 8:00 - Join us in the church

Adoration and Taizé Prayer at 3:00 - Join us via Facebook Live and later on the website at olqa.cc.

## Thursday

Morning Mass at 8:00 - Join us in the church and via Facebook Live and later on the website at olqa.cc.

Reading and Reflections with Father Andy at 3:00 - Join us via Facebook Live and later on the website at olqa.cc.

## Friday

Morning Mass at 8:00 - Join us in the church

Divine Mercy Chaplet at 3:00 - Join us via Facebook Live and later on the website at olqa.cc.

## Saturday

Morning Mass at 8:00 - Join us in the church

Confessions from 2:00-3:00 - In the cry room

Saturday Vigil Masses at 4:00\*\* and 6:00 (Spanish) - Join us in the church

**\*\*Time change from 4:30**

## Sunday

Masses for the 21<sup>st</sup> Sunday of Ordinary Time at 8:00 and 11:30 - Join us in the church and via Facebook Live and later on the website at olqa.cc. (11:30 Mass only)

**Please note: The Sunday 9:45 and 6:00 Masses will be offered privately in the rectory chapel.**

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## *Readings for the Week*

August 17: Ez. 24:15-23; Mt. 19:16-22

August 18: Ez. 28:1-10; Mt. 19:23-30

August 19: Ez. 34:1-11; Mt. 10:1-16

August 20: Ez. 36:23-28; Mt. 22:1-14

August 21: Ez. 37:1-14; Mt. 22:34-40

August 22: Ez. 43:1-7ab; Mt. 23:1-12

August 23: Is. 22:19-23; Rom. 11:33-36;

Mt. 16:13-20

**Music for the  
Twentieth Sunday in Ordinary Time**  
**"Those who sing pray twice."**

**Gathering Hymn:** Worship Fourth Edition #627

1. O God beyond all praising, we worship you today  
And sing the love amazing that songs cannot repay;  
For we can only wonder at ev'ry gift you send,  
At blessings without number and mercies without end.  
We lift our hearts before you and wait upon your word;  
We honor and adore you, our great and mighty Lord.
2. The flow'r of earthly splendor in time must surely die,  
Its fragile bloom surrender to you, the Lord most high;  
But hidden from all nature the eternal seed is sown,  
Though small in mortal stature to heaven's garden grown.  
For Christ, the man from heaven, from death has set us free,  
And we through him are given the final victory!
3. Then hear, O gracious Savior, accept the love we bring,  
That we who know your favor may serve you as our King;  
And whether our tomorrows be filled with good or ill,  
We'll triumph through our sorrows and rise to bless you still,  
To marvel at your beauty and glory in your ways,  
And make a joyful duty our sacrifice of praise.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)

Tune: THAXTED, Gustav Holst, 1874-1934

**Responsorial Psalm: Psalm 67**

**Antiphon: O God, O God, let all the nations praise you!**

Text: Psalm 67, Verses, The Revised Grail Psalms, ©2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, Lectionary for Mass, ©1969, 1981, 1997, ICEL, Music: Refrain, Marie Kremer, © 1986, GIA Publications, Inc.; verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent, and Laurence Bevenot, OSB, © 1969, Ampleforth Abbey Trustees

**Presentation Song:** Gather Third Edition #584

1. O let all who thirst, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without price.
2. Why should you pay the price, except for the Lord?  
And let all who seek, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without strife.
3. Why should you spend your life, except for the Lord?  
And let all who toil, let them come to the water.  
And let all who are weary, let them come to the Lord:  
all who labor, without rest.
4. How can your soul find rest, except for the Lord?  
And let all the poor, let them come to the water,  
Bring the ones who are laden, bring them all to the Lord:  
bring the children without might.  
Easy the load and light: come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30.

Text and music © 1978, John B. Foley, S.J., and OCP.

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**Communion Song:** Worship Fourth Edition #956

**Refrain**

Life-giving bread, saving cup, we offer in thanksgiving, O God.  
Life-giving bread, saving cup, we offer as a sign of our love.

1. For bread that is broken, we give thanks.  
For wine that is poured, we give praise.  
For life and for knowledge of the Kingdom,  
all praise to you until the end of time! **Refrain**
2. We thank you, O Father, for your name  
which you give to dwell in our hearts.  
You bring us together as one fam'ly:  
all praise to you until the end of time! **Refrain**

3. Creator of all, we offer thanks.  
You give us a share in your life.  
You strengthen our body and our spirit:  
all praise to you until the end of time! **Refrain**
4. Remember your Church which sings your praise.  
Perfect it in truth and in love.  
And gather your people all together  
to praise you until the end of time! **Refrain**

Text: Adapted from the Didache, 2nd C.; James J. Cheponis, b.1956, © 1987, GIA Publications, Inc. Tune: LIFE-GIVING BREAD, James J. Cheponis, b.1956, © 1987, GIA Publications, Inc.

**Communion Song:** Worship Fourth Edition #980

1. Precious Lord, take my hand,  
Lead me on let me stand,  
I am tired I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord, lead me home.
2. When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call,  
Hold my hand lest I fall,  
Take my hand, precious Lord, lead me home.
3. When the darkness appears  
And the night draws near,  
And the day is past and gone,  
At the river I stand,  
Guide my feet, hold my hand.  
Take my hand, precious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993, Tune: PRECIOUS LORD, George N. Allen, 1812-1877; adapt. by Thomas A. Dorsey, 1899-1993; arr. by Kelly Dobbs-Mickus, b. 1966 © 1938 (renewed), Warner-Tamerlane Publishing Corp.

**Concluding Hymn:** Worship Fourth Edition #972

1. Your hands, O Lord, in days of old  
Were strong to heal and save;  
They triumphed over pain and death,  
Fought darkness and the grave.  
To you they went, the blind, the mute,  
The palsied, and the lame,  
The leper set apart and shunned  
The sick and those in shame.
2. And then your touch brought life and health,  
Gave speech, and strength, and sight;  
And youth renewed and health restored,  
Claimed you, the Lord of light:  
And so, O Lord, be near to bless,  
Almighty now as then,  
In ev'ry street, in ev'ry home,  
In ev'ry troubled friend.
3. O be our mighty healer still,  
O Lord of life and death;  
Restore and strengthen, soothe and bless,  
With your almighty breath:  
On hands that work and eyes that see,  
Your healing wisdom pour,  
That whole and sick, and weak and strong,  
May praise you evermore.

Text: Matthew 14:35-36; Edward H. Plumtre, 1821-1891, alt., © 1986, GIA Publications, Inc.

Tune: MOZART, adapt. from Wolfgang Amadeus Mozart, 1756-1791

## Ministerio Hispano

### **XX domingo: La fuerza de la humildad**

El Evangelio nos ofrece el modelo de una mujer que pedía a Jesús la curación de su hija. Aunque el Señor -para probar su fe- la comparó con un perro, ella no respondió con enojo y siguió insistiendo con humildad. Esa humildad fue la que abrió el corazón de Jesús y consiguió el milagro. Es un ejemplo de cómo debe ser nuestra oración: perseverante y humilde. Con frecuencia pedimos a Dios cosas que, al cabo del tiempo hemos dejado de solicitar. Con mucha frecuencia, más que pedir exigimos; nos comportamos ante Dios no como ante el Señor sino como ante el criado, como si su principal obligación consistiera en darnos gusto y satisfacer nuestros caprichos. Sin la humildad es imposible la oración, inclusive la de petición. El que es humilde sabe que lo que pide es un don, algo a lo que no tiene derecho y no se enfada si no se le concede. Si se lo dan, lo agradece; si no lo recibe, acepta el misterio y agradece el resto de cosas maravillosas que Dios le ha dado. Si pidiéramos así seguramente recibiríamos más, lo que no recibiéramos no nos serviría de motivo de crisis de fe, como les sucede a los que se alejan de Dios cuando este no les da lo que piden.

### **Escuela de Formación Cristiana**

**Martes, 7:00 PM - 9:00 PM**

**Clases en línea vía Zoom**

#### **I Nivel**

Primer curso: **Introducción a la Biblia:**

Ago. 18, 25; Sept 1, 8, 15, 22

Segundo curso; **Antiguo Testamento:**

Oct 13, 20, 27; Nov 3, 10, 17

Tercer curso: **Nuevo Testamento:**

Ene 5, 12, 19, 26; Feb 2, 9

Cuarto curso: **Cristología:**

Feb. 23; Mar. 2, 9 16,23; Abr 6

**II Nivel:** Evangelio de san Juan (cuerpo joánico)

**Informes: Areani De León: 561-3195585**

“Aprender sobre las sagradas escrituras y los fundamentos teológicos es necesario para todo católico. Yo los invito a que a través de la Escuela de Formación Cristiana se enriquezcan de nuestra fe y evangalicen con amor, sabiduría y el ejemplo de Cristo” Monseñor Gerald M. Barbarito Obispo de la Diócesis de Palm Beach

**CHURCH NAME AND ADDRESS**

Our Lady Queen of the Apostles Catholic Church  
100 Crestwood Blvd S. Royal Palm Beach, FL 33411

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Please send 600 paper bulletins and continue with the digital bulletins.