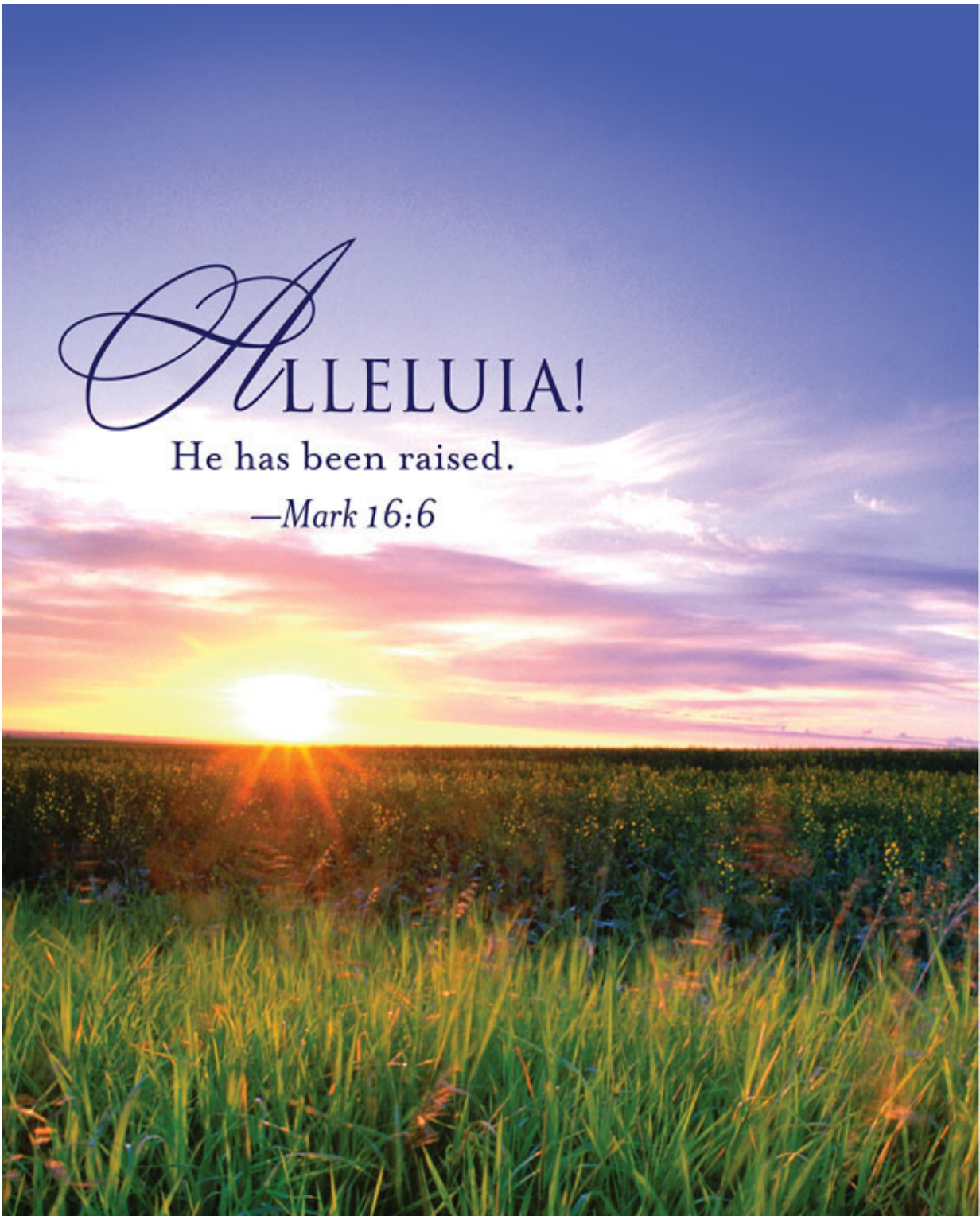




Strengthened by FAITH § Living in HOPE § Serving with LOVE

# Our Lady Queen of the Apostles

Easter Sunday of the Resurrection of the Lord



HALLELUIA!

He has been raised.

—Mark 16:6

Rev. Z. Andy Rudnicki, Pastor  
Rev. Laurent Assenga, ALCP, Parochial Vicar

*April 4, 2021*

*Easter Sunday of the Resurrection of the Lord*

## ***Parish Directory***

100 Crestwood Blvd. S., Royal Palm Beach, FL 33411

**Office Hours:** Monday to Friday 8:30 AM to 4:30 PM

Closed daily from 12:30 PM to 1:30 PM for lunch

Parish Office: (561) 798-5661

Fax: (561) 798-5663

[www.olqa.cc](http://www.olqa.cc)

## ***Permanent Deacons***

Deacon Rodney Brimlow

Deacon Bob Laquerre

## ***Parish Staff***

|                               |                     |
|-------------------------------|---------------------|
| Business Manager              | Jim Duemig          |
| Director of Music Ministries  | Thomas J. Marino    |
| Director of Religious Ed.     | Dr. Christina Danko |
| Bookkeeper/Stewardship        | Chris Winters       |
| Administrative Assistant      | Sharyn Garcia       |
| Receptionist/Office Assistant | Arline Laquerre     |
| Facilities Manager            | Rick Busch          |
| Parish Maintenance            | Tom Schmidt         |
|                               | Ryan Winters        |
|                               | Nick DeLapi         |
|                               | Liliana Vargas      |
| Contemporary Band Director    | Steve Davis         |

## ***Mass, Confession and Adoration Schedule***

|                                         |                                          |
|-----------------------------------------|------------------------------------------|
| Saturday Vigil                          | 4:00pm                                   |
|                                         | 6:00pm (Spanish)                         |
| Sunday                                  | 8:00am, 9:45am and<br>11:30am and 6:00pm |
| Morning Masses                          | 8:00am (Monday-Saturday)                 |
| Wednesday Evening<br>Mass (during Lent) | 6:00pm                                   |
| Friday Noon Mass                        | (September through May)                  |
| Saturday Confession                     | 2:00 - 3:00pm in the church<br>cry room  |

**The Adoration Chapel is closed  
until further notice.**

## ***Mass Intentions***

### **SATURDAY**

7:30 PM

### **SUNDAY**

6:00 AM

8:00 AM

9:45 AM

11:30 AM

1:00 PM

### **MONDAY**

8:00 AM

### **TUESDAY**

8:00 AM

### **WEDNESDAY**

8:00 AM

### **THURSDAY**

8:00 AM

### **FRIDAY**

8:00 AM

Noon

### **SATURDAY**

8:00 AM

4:00 PM

6:00 PM

### **SUNDAY**

8:00 AM

9:45 AM

11:30 AM

6:00 PM

### **APRIL 3**

✠ Oreste Chancy

### **APRIL 4**

✠ Sylvia Pascaran, death anniversary

✠ Fidel, Isaura and Isabel Castano

✠ Bob Ingui

✠ Joan Fitzgerald Donoghue

✠ For Our Parishioners

### **APRIL 5**

Benjamin Obregon, for his birthday

### **APRIL 6**

✠ Abrillo Dalida

### **APRIL 7**

✠ Ronnie Ditoma

### **APRIL 8**

✠ Gloria and Pat Paul

### **APRIL 9**

✠ Dulce Violeta Solari Duffoo

De Rocha

Multiple Intentions

### **APRIL 10**

Justo Obregon, for his birthday

✠ For Our Parishioners

✠ Oscar, Cesar, and Teodora

Arredondo and Cesar Gereda

### **APRIL 11**

✠ Bob Ingui

Thanksgiving to St. Pope John Paul II

Rebecca Brimlow, healing

✠ Conrad Lemke

## ***Flowers For The Altar***

## ***In Memory Of***

***Donald A. Marino***

*by*

***Thomas Marino***

# Gift Shop

New merchandise  
has arrived!  
Stop in and take a look



*The priests, deacons and staff of  
Our Lady Queen of the Apostles  
wish you a Blessed Easter!*

**PLEASE NOTE:** The parish office will be closed on  
Easter Monday, April 5

## *Sacramental Information*

**Baptisms:** Congratulations on the decision to baptize your child in the Catholic Faith! We are here to help you with the process. Please call or stop by the parish office and we will be happy to get you started. Travel plans for out-of-town guests should not be made until a date for the baptism is confirmed by the parish staff. A meeting with a priest *may* be required. We look forward to hearing from you.

**Marriages:** Please come by the parish office to start your marriage paperwork. Please allow six months to complete the paperwork. A wedding date cannot be set until a priest has been consulted.

**Sick and Homebound:** We are blessed to have a group of volunteers in our parish who are happy to bring Holy Communion to the sick, the hospitalized and the homebound. Please call the parish office to make arrangements if you or your loved one would like a priest to visit with the Sacrament of Anointing.

## A Prayer for Spiritual Communion

My Jesus,  
I believe that you are truly present in the  
Most Blessed Sacrament.  
I love you above all things and I desire to  
possess You within my soul.  
Since I am unable at this moment to  
receive You sacramentally,  
Come at least spiritually into  
my heart.  
I embrace You as being already there,  
and unite myself wholly to You.  
Never permit me to be separate  
from You.  
Amen.



## Security Donations

We want to thank those of you who have donated the funds necessary to complete one of our campus security projects. We have worked with our Safe and Secure Ministry, as well as PBSO, to identify areas where we might increase our security and a comprehensive plan is being developed. We have now contracted with a company for Phase 1, and the installation has begun. Special thanks to the Florida Brothers of Charity for donating \$3,500 towards our project. We are continuing our diligence in upgrading the security of our campus.

## Weekly Treasure

| March 21        | Offertory | February Weekly Budget                                                                        | B/W     |
|-----------------|-----------|-----------------------------------------------------------------------------------------------|---------|
| Offertory       | \$20,807  | \$18,900                                                                                      | \$1,907 |
| Total for March | \$58,851  | \$56,700                                                                                      | \$2,151 |
| Attendance      | 903       | March offertory was forecasted at 90% of March 2020 due to attendance caused by the pandemic. |         |

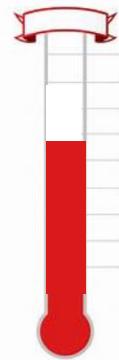
*Please consider supporting our parish if your means allow*

## Diocesan Services Appeal

We are off to a good start with our DSA . We have already achieved **65.8%** of our goal with **280** (13.8%) of our parish families participating. That is an average gift of **\$505!** Please prayerfully consider supporting the 2021 Appeal. As you remember, Fr. Andy spoke about increasing your 2021 Diocesan Services Appeal gift by 10% if your means allow. If you gave \$100, maybe consider \$110 and if you gave \$500, maybe consider \$550. If your means do not allow you to contribute this year, please pray for our success. If all our families that have the means participate, we are confident that we can meet our commitment.

*Thank you for your continued generosity.*

## Diocesan Services Appeal



|                     |           |
|---------------------|-----------|
| 2021 DSA Commitment | \$215,000 |
| Pledges and Gifts:  | \$141,439 |
| Amount Needed:      | \$73,561  |
| Donors:             | 280       |

## Monthly 2nd Collections

| March 2021         | The following table shows our 2nd Collections BUDGET for the month followed by the weekly collections. |         |                                                 |         |         |  |             |
|--------------------|--------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------|---------|---------|--|-------------|
| Sunday Collections | Debt Reduction                                                                                         |         | Education of Seminarians and Priestly Formation |         | DSA     |  | Comments    |
|                    |                                                                                                        |         |                                                 |         |         |  |             |
| March 7            | \$5,200                                                                                                | \$1,413 |                                                 |         |         |  |             |
| March 14           |                                                                                                        | \$273   | \$2,400                                         | \$1,086 |         |  |             |
| March 21           |                                                                                                        | \$1,738 |                                                 |         | \$1,250 |  |             |
| March 28           |                                                                                                        |         |                                                 |         |         |  | Palm Sunday |
| TOTAL              | \$4,750                                                                                                | \$3,424 | \$2,400                                         | \$1,086 |         |  |             |

*Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. 1 Peter 4:10*



## KNIGHTS OF COLUMBUS OUR LADY QUEEN OF THE APOSTLES COUNCIL 12376



Council 12376 would like to express our appreciation to the parishioners of Our Lady Queen of the Apostles for their generosity and support of the St. Ann's Clothing Drive for the homeless. We would also like to thank you for your participation and support of the Lenten Fish Fry whose profits will allow us to continue to support our parish and so many other charities that depend on the Council's support.

**Thank you, a job well done!**



## *An Easter Message From Father Andy*

My dear parishioners,

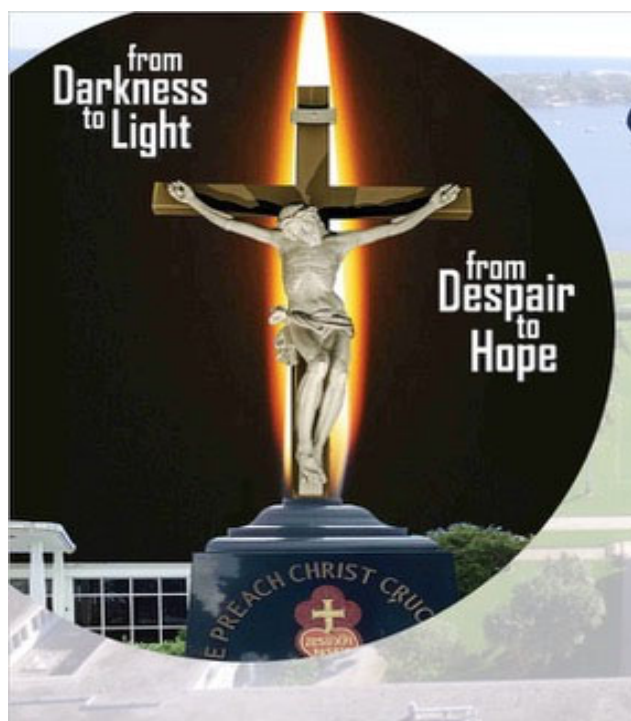
We have been on a journey to Jerusalem for the past 40 days which has been a symbol of our lives. We have dealt with many situations, good and bad, and many of us might be tired, but we will not give up! Through all the good and bad of the last 40 days, Jesus has been with us. Since the moment of temptation, he knew his Father's will had to be done. He knew this, but he kept going because at the end of the journey His Father's promise would be fulfilled and he would enter into new life.

Remember Jesus' message that if we keep hope in our hearts through all of our difficult times, we will receive the same promise; our Father's promise of everlasting life.

Happy Easter! Be patient because we are almost through to the other side of this pandemic. Believe that with Jesus everything is possible. With Jesus everything makes sense. With Jesus everything is better.

*Fr. Andy Puskar*

Father Andy



**One-Day Retreat @  
Our Lady of Florida Spiritual Center**  
A Day to Relax, Rejuvenate and Cleanse

**From Darkness to Light;  
From Despair to Hope**

**Saturday – April 17, 2021  
(Men and Women)  
from 9:00 am – 6:30 pm  
Suggested Offering: \$120**

**Limited Capacity Only  
To register, call 561-626-1300 or  
email [retreat@cprovfl.org](mailto:retreat@cprovfl.org)**

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## *Readings for the Week*

Apr. 5: Acts 2: 14, 22-33; Mt. 28: 8-15

Apr. 6: Acts 2: 36-41; Jn. 20: 11-18

Apr. 7: Acts 3: 1-10; Lk. 24: 13-35

Apr. 8: Acts 3: 11-26; Lk. 24: 35-48

Apr. 9: Acts 4: 1-12; Jn. 21: 1-14

Apr. 10: Acts 4: 13-21; Mk. 16: 9-15

Apr. 11: Acts 4: 32-35; 1 Jn. 5: 1-6;

Jn. 20: 19-31

## Liturgy Notes

### CHRIST IS RISEN! TRULY HE IS RISEN!

The great feast of Easter is upon us! **ALLELUIA!** Easter is without a doubt, the greatest feast of the Church's calendar. For six weeks, Lent has prepared us for the Resurrection feast. Now we will take eight weeks-**50 days**-to celebrate the reality of Easter, crowned with the feast of Pentecost. What's more exciting is that for the next eight days, every day is Easter. At the Pentecost Vigil Mass, we hear: "Fifty days have celebrated the fullness of the mystery of your revealed love." The Easter octave has its origins in the 4<sup>th</sup> century when it was known as the week in *albis* (in white garments) when the neophytes continued to wear their baptismal garments and receive catechesis on sacramental mysteries.

Easter Sunday, the Sunday of the Resurrection, is the third day of the Paschal Triduum. In last weekend's bulletin you read about how the three days, the Triduum, are figured. The Easter Sunday liturgy is filled with great joy and resounds with songs of **ALLELUIA!** This is the celebration of Christ's resurrection, the culmination of Christ's mission and the foundation of our faith. Easter is the oldest Christian holiday, one that Pope Leo I (440-461) regarded as the greatest feast of the liturgical year, a conviction that has since been widely embraced. It was believed that the word "Easter" could be related to *Estre*, the ancient goddess of spring. The more common term for Easter was the Latin *Pascha*, taken from the Hebrew *Pesach*, which means "passing by or through," or Passover. Easter was the *Festa Paschalia*, a name that is plural because Easter is not just a one day feast, but includes seven more days of the celebration called the Easter octave. The name Easter is also related to the German word for east, *ostern*, where the sun rises. So the associations of light from the rising sun and the new life of spring carry over to the celebration of new life through Jesus Christ.

The fixing of the date of Easter was complex and somewhat controversial. To the members of the early Church, every Sunday was regarded as a celebration of the Resurrection. When it was determined to single out one day to highlight the feast, there was disagreement as to the proper date. Some Christians such as Saint Irenaeus (c.125-202) felt it should coincide with the Jewish Passover, which was determined by the lunar calendar, while others preferred the Sunday celebration date that eventually prevailed when the Council of Nicaea in AD 325 determined that Easter is to be celebrated on the first Sunday following the first full moon that occurs on or after the spring equinox.

*May the fifty days of the Easter Season, culminating with the Feast of Pentecost on  
May 23, be a special time of spiritual renewal in the Spirit of Jesus Christ,  
Risen from the dead, Lord of Life!*

Happy Easter!    Wesolych Świąt!    Wielkiej Nocy!  
¡Felices Pascuas!                      Buona Pasqua!  
Joyeuses Pâques!                      Bon Fet Pak!  
Maligayang Easter!                      Feliz Páscoa!  
Chúc Mừng lễ phục sinh!                      Haippee Iiestar!  
Frohe Ostern!                      Christos Anesti!



## Terms and Words Related to the Paschal Triduum

**Alleluia:** From the Hebrew word Hallelujah, meaning “Praise Yahweh,” Alleluia is a special acclamation of joy in the Easter Season. It is used at the Alleluia verse that precedes the Gospel reading at Eucharistic liturgies.

**Anamnesis:** The Greek word meaning “remembrance, commemoration, and memorial.” It refers to the first prayer following the consecration of the Mass that recalls the Passion, Resurrection, and Ascension of Christ.

**Ascension:** The rising of Christ to heaven after his Resurrection, witnessed by the apostles. Originally celebrated on Thursday (40 days after Easter), now all U.S. dioceses including ours, with the exception of 6, celebrate it on the Seventh Sunday of Easter.

**Candidate:** A term that refers to a baptized Catholic who has never celebrated the sacraments of Confirmation or Eucharist, or a person who was baptized in another denomination and who seeks full communion in the Catholic Church.

**Catechumen:** An individual who was never baptized and is learning about the Catholic faith in preparation to be brought into the Catholic Church at the Easter Vigil.

**Easter:** The first Sunday following the first full moon after the spring equinox, Easter is the celebration of Christ’s Resurrection. This is the oldest and most solemn feast of the liturgical year. The Church considers every Sunday in the year a commemoration of Easter.

**Easter Season:** The fifty days from Easter Sunday to Pentecost Sunday.

**Exsultet:** Also known as the “Easter Proclamation,” the text of the present hymn can be traced back to the early 8<sup>th</sup> century in Gaul. Although it has been suggested that Saint Ambrose (c.339-397) may have authored the composition, it is more probable that the author, who drew upon the writings of Augustine, Ambrose, and earlier texts, is simply unknown. The Exsultet entered into papal liturgies in the 11<sup>th</sup> century. The traditional plainsong (Gregorian chant) can be traced back to the beginning of the 12<sup>th</sup> century.

**Mandatum:** From the Latin word for “commandment.” It refers to Jesus’ command to love one another, which is repeated during the washing of the feet at the Mass of the Lord’s Supper. You might also hear Holy Thursday referred to as Maundy Thursday.

**Neophyte:** A Greek term meaning “newly planted,” a neophyte is an individual who is recently baptized.

**Paschal Candle:** The large decorated wax candle, marked with a cross, Alpha and Omega, and the numerals of the current year that stands as a symbol of Christ rising from the dead. The lighting of the Paschal Candle takes place at the beginning of the Easter Vigil when the entire church is dark, symbolizing the light of Christ shattering the darkness of sin and evil. It is lit at all Masses from the Easter Vigil through Pentecost Sunday. The Paschal candle is also present and lit at all baptisms and funerals.

**Passion Reading:** The redemptive sufferings of Jesus as recorded in all four Gospels, featured in a special way during the liturgies of Holy Week. Last Sunday, Palm Sunday we heard the Passion according to Matthew and the Passion according to John on Good Friday.

**Sequence:** From the Latin word *sequential* meaning “a following,” is a medieval hymn of joy, sung or recited before the gospel on feast days such as Easter, Pentecost, and Corpus Christi. The Easter sequence, *Victimae paschali laudes*, is one of the three that we still use. The other two are, Pentecost’s *Veni Sancte Spiritus*, (“Come, Holy Spirit”) and *Lauda Sion* (“Praise, O Zion”) for Corpus Christi.

**Veneration of the Cross:** The honoring of the cross was started in the late 4<sup>th</sup> century in Jerusalem during Good Friday services. It became a custom to present the cross to the faithful for them to kiss and reverence. In the 8<sup>th</sup> century the veneration of the cross was incorporated into the Good Friday liturgy.

**Washing of the Feet:** This ritual takes place during the Mass of the Lord’s Supper on Holy Thursday evening. The washing of the feet recalls Jesus’ deed of service and meekness at the Last Supper when he washed the feet of his twelve apostles. Today, both men and women are invited to have their feet washed.

## Music for Easter Sunday

### Those who sing pray twice.

#### Processional Hymn: Worship Fourth Edition #519

##### Refrain: Alleluia, alleluia, alleluia!

1. The strife is o'er, the battle done;  
Now is the Victor's triumph won!  
Songs of rejoicing have begun. Alleluia! **Refrain**
2. The pow'rs of death have done their worst;  
But Christ their legions has dispersed.  
Let shouts of holy joy outburst. Alleluia! **Refrain**
3. On the third day Christ rose again,  
Glorious in majesty to reign.  
O let us swell the joyful strain. Alleluia! **Refrain**
4. He closed the yawning gates of hell;  
The bars from heav'n's high portals fell.  
Let hymns of praise his triumph tell. Alleluia! **Refrain**
5. Lord, by the stripes which wounded  
Free from death's sting your servants too,  
That we may live and sing to you. Alleluia! **Refrain**

Text: Finita jam sunt praelia; Latin, 12<sup>th</sup> C.; tr. by Francis Pott, 1832-1909, alt

#### Psalm Response: Psalm 118: Let Us Rejoice

**This is the day the Lord has made; let us rejoice and be glad.**

**This is the day the Lord has made; let us rejoice and be glad.**

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Pub., Inc.; antiphon, Lectionary for Mass, © 1969, 1981, 1997, ICEL; Music: Marty Haugen, © 1983, GIA Pub., Inc.

#### Presentation Hymn: Worship Fourth Edition #508

1. This is a day of new beginnings,  
Time to remember, and move on,  
Time to believe what love is bringing,  
Laying to rest the pain that's gone.  
For by the life and death of Jesus,  
Love's mighty Spirit, now as then,  
Can make for us a world of diff'rence  
As faith and hope are born again.
2. Then let us, with the Spirit's daring,  
Step from the past, and leave behind  
Our disappointment, guilt, and grieving,  
Seeking new paths, and sure to find.  
Christ is alive, and goes before us  
To show and share what love can do.  
This is a day of new beginnings;  
Our God is making all things new.

Text: Brian Wren, b.1936, © 1983, 1987, Hope Publishing Co

#### Communion Hymn: Worship Fourth Edition #512

1. At the Lamb's high feast we sing  
Praise to our victorious King,  
Who has washed us in the tide  
Flowing from his pierced side.  
Praise we him, whose love divine  
Gives his sacred Blood for wine,  
Gives his Body for the feast;  
Christ the victim, Christ the priest.
2. Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
With sincerity and love  
Eat we manna from above.
3. Mighty victim from on high,  
Hell's fierce pow'rs beneath you lie;  
You have conquered in the fight,  
You have brought us life and light.  
Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And in you your saints shall rise.

4. Easter triumph, Easter joy,  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in you to be.  
Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in one, your name we praise.

Text: Ad regias agni dapes; Latin, 4<sup>th</sup> C. tr. by Robert Campbell, 1814-1868, alt.

#### Communion Hymn: Worship Third Edition #503

1. Alleluia! Jesus is risen!  
Trumpets resounding in glorious light!  
Splendor, the Lamb, Heaven forever!  
Oh, what a miracle God has in sight!  
**Jesus is risen and we shall rise.**  
**Give God the glory! Alleluia!**
2. Walking the way, Christ in the center  
Telling the story to open our eyes;  
Breaking our bread, giving us glory:  
Jesus our blessing, our constant surprise.  
**Jesus is risen and we shall rise.**  
**Give God the glory! Alleluia!**
3. Jesus, the vine, we are the branches;  
Life in the Spirit the fruit of the tree;  
Heaven to earth, Christ to the people,  
Gift of the future now flowing to me.  
**Jesus is risen and we shall rise.**  
**Give God the glory! Alleluia!**
4. Weeping, be gone; Sorrow, be silent:  
Death put asunder, and Easter is bright.  
Cherubim sing: O grave, be open!  
Clothe us in wonder, adorn us in light.  
**Jesus is risen and we shall rise.**  
**Give God the glory! Alleluia!**
5. City of God, Easter forever,  
Golden Jerusalem, Jesus the Lamb,  
River of life, Saints and archangels,  
Sing with creation to God the I AM!  
**Jesus is risen and we shall rise.**  
**Give God the glory! Alleluia!**

Text: Herbert F. Brokering, 1926-2009, © 1995, Augsburg Fortress

#### Concluding Hymn: Worship Third Edition #516

1. Jesus Christ, is ris'n today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once upon the cross, Alleluia!  
Suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, Alleluia!  
Unto Christ, our heav'nly King, Alleluia!  
Who endured the cross and grave, Alleluia!  
Sinners to redeem and save. Alleluia!
3. But the pains which he endured, Alleluia!  
Our salvation have procured; Alleluia!  
Now above the sky he's King, Alleluia!  
Where the angels ever sing. Alleluia!
4. Sing we to our God above, Alleluia!  
Praise eternal, as his love; Alleluia!  
Praise him, now his might confess, Alleluia!  
Father, Son, and Spirit blest. Alleluia!

Text: St. 1, Surrexit Christus hodie, Latin, 14<sup>th</sup> C.; para. In Lyra Davidica, 1708, alt.; st. 2, 3, The Compleat Psalmist, c. 1750, alt.; st. 4, Charles Wesley, 1707-1788, alt.

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## MINISTERIO HISPANO

### Cristo vive, muéstralo a los demás

Cristo, sigue estando ahí: vivo. Murió pero ha resucitado. Está esperando a ser encontrado por los que —como la Magdalena— han salido a buscarle. Por eso, nuestro deber es ayudar a los demás para que se pongan en esa búsqueda, para que no se dejen vencer por las críticas hacia la religión, los cambios en la Iglesia y en la sociedad, la emigración a núcleos urbanos donde la vivencia de la fe es muy anónima, el hostigamiento que recibe la Iglesia en los medios de comunicación o por los cambios ambientales que, de estar a favor de la fe, han pasado a estar en contra. Cristo vive y nosotros, que lo sabemos y lo disfrutamos, tenemos que ser luz que dirijan a otros hacia Él, la Luz. Cristo está vivo y nosotros debemos convertirnos en testigos de ello mostrando en nuestra vida sus efectos: la alegría, la esperanza, el amor.



Diócesis de  
Palm Beach



*En la Diócesis de Palm Beach, como María,  
las comunidades hispanas decimos: "Sí"*

*In the Diocese of Palm Beach, like Mary,  
the Hispanic community says, "YES!"*

**16 de mayo 2021**

**2:00 pm a 6:00 pm**



Diócesis de Palm Beach - Pastoral Hispana  
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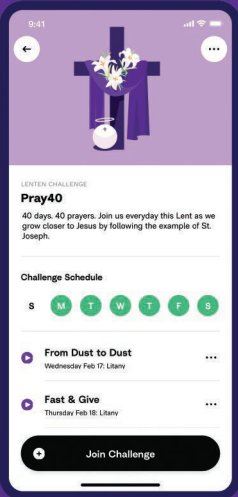
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9:41

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