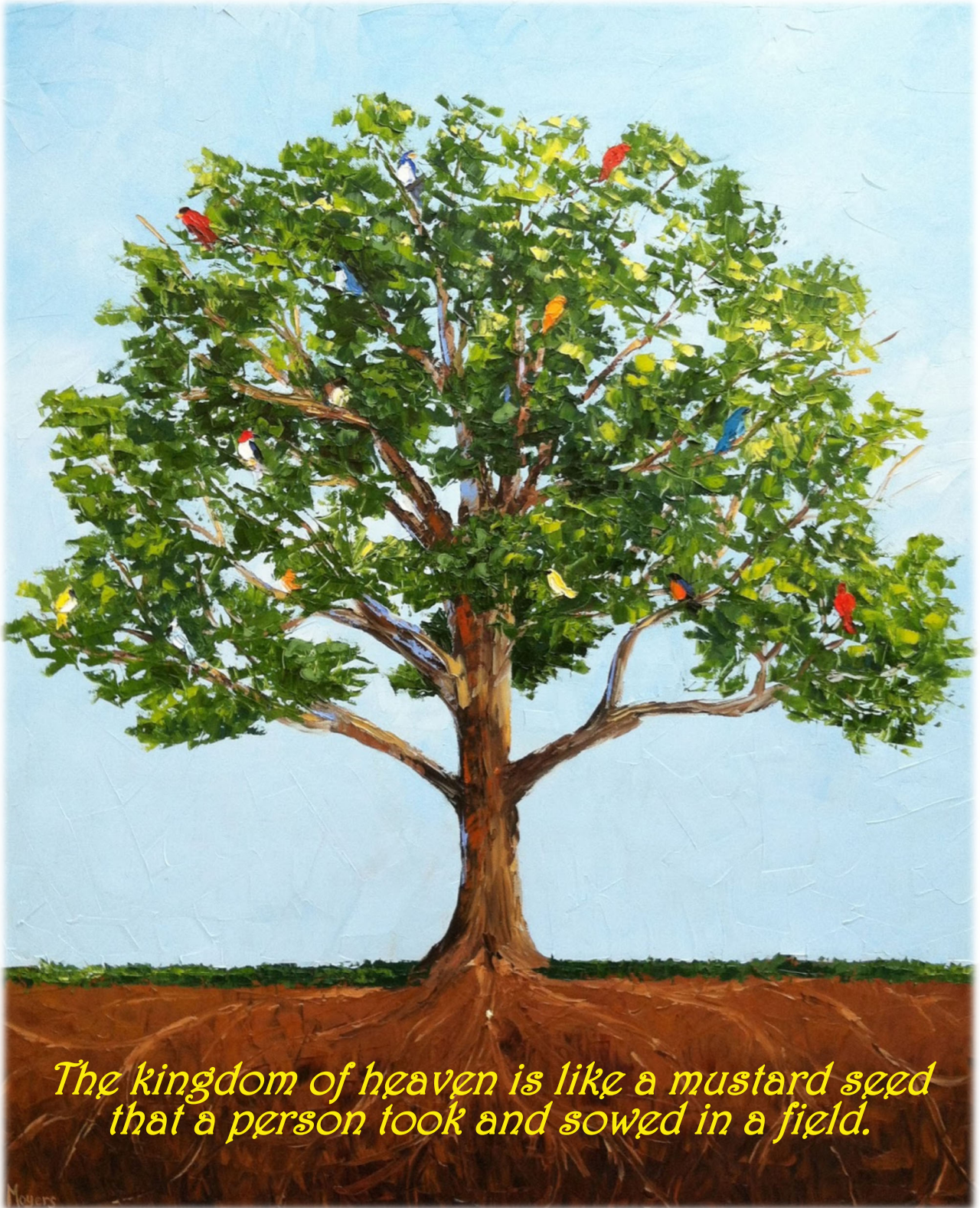




Strengthened by FAITH § Living in HOPE § Serving with LOVE

Our Lady Queen of the Apostles



*The kingdom of heaven is like a mustard seed
that a person took and sowed in a field.*

Rev. Z. Andy Rudnicki, Pastor
Rev. Laurent Assenga, ALCP, Parochial Vicar

July 19, 2020

Sixteenth Sunday in Ordinary Time

Parish Directory

100 Crestwood Blvd. S., Royal Palm Beach, FL 33411

Office Hours: Monday to Friday 8:30 AM to 4:30 PM

Closed daily from 12:30 PM to 1:30 PM for lunch

Parish Office: (561) 798-5661

Fax: (561) 798-5663

www.olqa.cc

Permanent Deacons

Deacon Rodney Brimlow

Deacon Bob Laquerre

Parish Staff

Business Manager/ Stewardship	Jim Duemig
Director of Music Ministries	Thomas J. Marino
Director of Religious Ed.	Dr. Christina Danko
Bookkeeper/Youth Minister	Chris Winters
Administrative Assistant	Sharyn Garcia
Receptionist/Office Assistant	Arline Laquerre
Facilities Manager	Rick Busch
Parish Maintenance	Tom Schmidt
	Ryan Winters
	Nick DeLapi
	Liliana Vargas
Contemporary Band Director	Steve Davis

Temporary Mass, Confession and Adoration Schedule

Saturday Vigil	4:00pm
	6:00pm (Spanish)
Sunday	8:00am and 11:30am
Morning Masses	8:00am (Monday-Saturday)
Saturday Confession	2:00 - 3:00pm

Adoration is closed until further notice

Masses Intentions

SATURDAY

4:00 PM

6:00 PM

SUNDAY

8:00 AM

9:45 AM

11:30 AM

6:00 PM

MONDAY

8:00 AM

TUESDAY

8:00 AM

WEDNESDAY

8:00 AM

THURSDAY

8:00 AM

FRIDAY

8:00 AM

SATURDAY

8:00 AM

4:00 PM

6:00 PM

SUNDAY

8:00 AM

9:45 AM

11:30 AM

6:00 PM

JULY 18

✠ Margaret Wolf

✠ Migdalia Guerra Morao

JULY 19

✠ Gerard Butruille

✠ Aurore Francois

✠ For Our Parishioners

✠ Conrad Lemke

JULY 20

✠ Michael Todd Stevens

JULY 21

✠ Joyce Dosdourian

JULY 22

✠ Mark Salois

JULY 23

Healing of Virginia McCamish

JULY 24

✠ Marialita Dumalag

JULY 25

✠ Anna Valentine

✠ Rosie Barry

✠ Parents & Grandparents of
John & Alsacia Sakellis

JULY 26

✠ Stella Beehrle

✠ Jeanne Benoit

✠ Grace Federici

✠ For Our Parishioners

Red indicates private Mass in the priest rectory chapel.

Gift Shop

Although the church is now open,
the gift shop will remain closed until
further notice.

Thank you for your continued
patience.

Prayer for Spiritual Communion

My Jesus,
I believe that you are truly present in the
Most Blessed Sacrament.
I love You above all things and I desire to
possess You within my soul.
Since I am unable at this moment to
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as being already there,
and unite myself wholly to You.
Never permit me to be
separated from You.
Amen.



Flowers For The Altar

*For the healing of
Virginia McCamish*

By

Theresa Badami

Flowers are available for the summer months. Please call the parish office if you are interested.

Sacramental Information

Baptisms: Congratulations on the decision to baptize your child in the Catholic Faith! We are here to help you with the process. Please call or stop by the parish office and we will be happy to get you started. Travel plans for out-of-town guests should not be made until a date for the baptism is confirmed by the parish staff. A meeting with a priest *may* be required. We look forward to hearing from you.

Marriages: Please come by the parish office to start your marriage paperwork. Please allow six months to complete the paperwork. A wedding date cannot be set until a priest has been consulted.

Sick and Homebound: We are blessed to have a group of volunteers in our parish who are happy to bring Holy Communion to the sick, the hospitalized and the homebound. Please call the parish office to make arrangements if you or your loved one would like a priest to visit with the Sacrament of Anointing.

A Prayer to Combat the Coronavirus Pandemic

Most merciful and Triune God,
We come to you in our weakness.
We come to you in our fear.
We come to you with trust.
For you alone are our hope.
We place before you the disease present in our world.
We turn to you in our time of need.
Bring wisdom to doctors.
Give understanding to scientists.
Endow caregivers with compassion and generosity.
Bring healing to those who are ill.
Protect those who are most at risk.
Give comfort to those who have lost a loved one.
Welcome those who have died into your eternal home.
Stabilize our communities.
Unite us in our compassion.
Remove all fear from our hearts.
Fill us with confidence in your care.
Jesus, I trust in you.
Jesus, I trust in you.
Jesus, I trust in you.
Amen.

A LETTER FROM FATHER LAURENT

Dear parishioners,

As we all know, when our Lord Jesus Christ began His public ministry, He invited the people to repent and believe the good news/Gospel that the kingdom of God/reign of God, is at hand. He challenged the people to make a radically change their lives to accept Jesus and His message and therefore be open for the reign of God in them. This is the reign of God or kingdom of God which Jesus came to inaugurate from the time of his public ministry onwards.

The kingdom of God is a spiritual kingdom in which we accept God's reign in our lives and lead our lives according to His will. Since this kingdom of God is a spiritual kingdom, we cannot see it with our own physical natural eyes as we can see the ordinary kingdoms in the world with geographical area and space. To understand well the kingdom of God requires a lot of spiritual insight/revelation. That is why our Lord, Jesus Christ tried His best in different methods to make this understood and accepted.

One of the methods Jesus used in teaching about the kingdom of God was parables. Parables are stories which Jesus (as well as other rabbis) used in teaching. It was a common method of the time. Jesus used parables to expose some truths of the kingdom of God through images or pictures from the ordinary life situations of His people to challenge them to think seriously, to decide wisely, and to act accordingly in connection to the kingdom of God.

Why did Jesus turn to this method of using parables in His teaching about God's kingdom? In the Gospel according to Matthew, chapter 13, we find a group of parables which the evangelist put together, showing Jesus' teaching on the kingdom of God through parables. (Remember our Sunday Gospel for three consecutive Sundays, the 15th, 16th and 17th Sundays of Ordinary Time, are from this chapter).

When we follow the Gospel account according to Matthew up to chapter 12 we find Jesus teaching about God's kingdom, inviting people to accept Him and His kingdom. But many refused to accept Jesus and His kingdom through His teaching about the Kingdom of God. So Jesus' shift to the method of using parables (Mt. 13) was His attempt to make the kingdom of God more understood and more valued. Jesus clarified that those who refused to accept Him and His message/kingdom did so because of their hardness of their hearts. The use of parables showed that disciples were granted knowledge to understand and accept Jesus and His teachings and therefore the kingdom of God continued to grow in them.

In the course of learning, the disciples who thought they understood everything Jesus taught them, gave the impression that disciples of Jesus (the Church) is a perfect community. Some parables were given to correct this misunderstanding. The parables of wheat among weeds or net thrown in the sea that collects all sorts of fish throw light to understand that the Church of Christ is of righteous and wicked whose separation will take place on the day of judgement.

Praise be Jesus Christ.

Father Laurent Assenga



New Parishioner Welcome Tour and Luncheon

Our next New Parishioner Welcome Tour and Luncheon will be scheduled once it is safe to gather. We will keep you informed of the date via email, Facebook and Flocknote.

Weekly Treasure

July 12	Offertory	July Weekly Budget	B/W
Offertory	\$18,505	\$16,827	\$1,678
Total for July to date	\$34,292	\$33,654	\$638
Attendance	485	July offertory was budgeted at 75% of previous year	

Please consider supporting our parish if your means allow

Let's Stay Connected!



Our Website:
www.olqa.cc

Diocesan Services Appeal



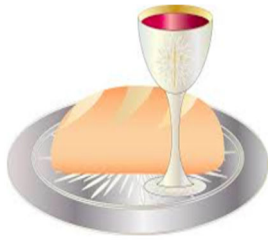
2020 DSA Commitment	\$247,000
Pledges and Gifts:	\$185,232
Amount Needed:	\$61,768
Donors:	353

Monthly 2nd Collections

July 2020	The following table shows our 2nd Collections for the month as well as our monthly budgets and what we collected. Please be as generous as your means allow.					
Sunday Collections	Debt Reduction Budget/Actual		Catholic Relief Services Budget/Actual		DSA Budget/Actual	
July 5	\$2,500	\$1,624				
July 12		\$453	3,700	\$621		
July 19					\$1,250	
Building Fund is an envelope not a collection. If you would like to support the building fund, please use your envelope or utilize Online Giving. If you give a check, please write Building Fund in the memo						

Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. 1 Peter 4:10

Save the Dates, First Communion Families!



Each child may invite **four** guests.

Contact Dr. Christina Danko at
561-798-5661, ext. 111 or
ChristinaD@OLQA.cc for any questions.

Communion Rehearsal:

July 24, 2020

5:30-6:30pm (Second Grade)

7:30-8:30pm (Third Grade & up)

First Communion for Second Grade:

July 25, 2020 at 9:30am

First Communion for Third Grade & Up:

July 25, 2020 at 12:00pm



Diocese of Palm Beach

9995 North Military Trail • P.O. Box 109650
Palm Beach Gardens, Florida 33410-9650
(561) 775-9595 Fax (561) 775-7035

Office of
THE BISHOP

Dear Brothers and Sisters in Christ,

July 2020

Natural Family Planning Awareness week is the annual national educational campaign sponsored by the United States Conference of Catholic Bishops (USCCB) to promote Natural Family Planning (NFP). This year, NFP Awareness week be celebrated from July 19 through July 25 under the theme: *Live the truth and beauty of God's plan for married love!* The campaign offers us a wonderful opportunity to share the good news about God's perfect design for marriage and responsible parenting.

In sacramental marriage we are called to live with Christ-like love; to freely give of ourselves as a gift to our beloved. Married love is fundamentally a call to fruitfulness and, in response to this call, the Church proposes Natural Family Planning. Today's NFP provides a modern, scientific method available to couples for planning their families by enabling them to participate in God's creative action without breaking the inseparable link between the unitive and procreative meanings of the conjugal (marital) act. As NFP becomes a way of life, husbands and wives cooperate with each other and with God in responsibly planning their family and avoid the devastating spiritual and physical harm caused by artificial contraceptive methods.

During Natural Family Planning Awareness week, we also celebrate the 52nd anniversary of the papal encyclical *Humanae Vitae*. Issued in 1968 by Pope Paul VI, this encyclical prophetically articulates the grave consequences of the use of artificial and illicit means of birth control, including a general lowering of morality, increased infidelity, and devaluing of women (*HV*, no. 17). Unfortunately, today's headlines confirm the devastating accuracy of his predictions and demonstrate the destructive consequences for our families. In contrast, couples who practice NFP enjoy greater marital stability and suffer divorce at only a fraction of the rate of divorce among first time marriages overall.

I would like to take this opportunity to thank those married couples who live out their marriage commitment to free, total, faithful and fruitful love. I encourage all married couples and those preparing for marriage to reflect on their current or future marriages and how they can authentically and responsibly fulfill their commitment to fruitful love. If you have not yet considered NFP or have questions, I invite you to investigate and discover the richness of NFP. Please visit our website at www.diocesepb.org/naturalfamilyplanning for resources and additional information or call 561-775-9539.

With every prayerful wish, I am

Sincerely yours in Christ,

Most Reverend Gerald M. Barbarito
Bishop of Palm Beach

This Week in Our Parish

Monday

Morning Mass at 8:00 - Join us in the church

Recitation of the Rosary at 3:00 - Join us via Facebook Live and later on the website at olqa.cc.

Tuesday

Morning Mass at 8:00 - Join us in the church **and** via Facebook Live and later on the website at olqa.cc.

Wednesday

Morning Mass at 8:00 - Join us in the church

Adoration and Taizé Prayer - Join us via Facebook Live and later on the website at olqa.cc.

Thursday

Morning Mass at 8:00 - Join us in the church **and** via Facebook Live and later on the website at olqa.cc.

Reading and Reflections with Father Andy at 3:00 - Join us via Facebook Live and later on the website at olqa.cc.

Friday

Morning Mass at 8:00 - Join us in the church

Divine Mercy Chaplet at 3:00 - Join us via Facebook Live and later on the website at olqa.cc.

Saturday

Confessions from 2:00-3:00 - In the cry room

Saturday Vigil Masses at 4:00** and 6:00 (Spanish) - Join us in the church

****Time change from 4:30**

Sunday

Masses for the 17th Sunday of Ordinary Time at 8:00 and 11:30 - Join us in the church **and** via Facebook Live and later on the website at olqa.cc. (11:30 Mass only)

Please note: The Sunday 9:45 and 6:00 Masses will be offered privately in the rectory chapel.

Readings for the Week

July 20: Mi. 6:1-4, 6-8; Mt. 12:38-42

July 21: Mi. 7:14-15, 18-20; Mt. 12:46-50

July 22: Sgs. 3:1-4b; Jn. 20:1-2, 11-18

July 23: Jer. 2:1-3, 7-8, 12-1; Mt. 13:10-17

July 24: Jer. 3:14-17; Mt. 13:18-23

July 25: 2 Cor. 4:7-15; Mt. 20:20-28

July 26: 1 Kgs. 3:5, 7-12; Rom. 8:28-30;
Mt. 13:44-52

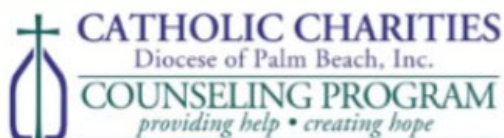
WE ARE HERE TO HELP!

Could you use a little help during these challenging times? Do you know someone who could use some food?

We have a well-stocked food pantry and we want to help!

Don't be shy - give the parish office a call. We can help you with some groceries!

To maintain safe social distancing, it is important that you call the office to schedule a time before coming in.



Want someone to talk to? WE ARE HERE TO HELP

If you would like more information about any of our services or would like to schedule an appointment please contact

Hotline Number: 844-848-6777

Email: Counseling@ccdpb.org

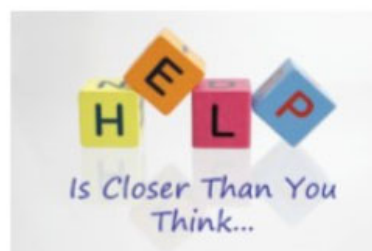
Affordable and confidential services

Video Sessions Available

Locations: Riviera Beach, Palm Beach, Pahokee,
Boca Raton, Boynton Beach, Stuart,
and Fort Pierce

Sliding scale payment options available

Major Insurance and EAP accepted: call for details



For more information please visit www.ccdpb.org/programs/counseling-services/

The Catholic Charities Counseling Program is partially supported by the Red Cross, United Way of Martin County, United Way Town of Palm Beach and the Health Care District of Palm Beach County

*Music for the
Sixteenth Sunday in Ordinary Time
"Those who sing pray twice."*

Gathering Hymn: Worship Fourth Edition #610

1. Praise, my soul, the King of heaven;
To his feet your tribute bring;
Ransomed, healed, restored, forgiven,
Evermore his praises sing:
Alleluia! Alleluia!
Praise the everlasting King.
2. Praise him for his grace and favor
To his people in distress;
Praise him still the same as ever,
Slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious in his faithfulness.
3. Father like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Alleluia! Alleluia!
Widely yet his mercy flows.
4. Frail as summer's flow'r we flourish,
Blows the wind and it is gone;
But while mortals rise and perish,
God endures unchanging on;
Alleluia! Alleluia!
Praise the high eternal one!
5. Angels, help us to adore him;
You behold him face to face;
Sun and moon, bow down before him,
Dwellers all in time and space:
Alleluia! Alleluia!
Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.
Tune: LAUDA ANUMA, John Goss, 1800-1880

Responsorial Psalm: Psalm 86

Antiphon: Lord, you are good and forgiving.

Text: Psalm 86, Verses, The Revised Grail Psalms,
©2010, Conception
Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain, Lectionary for Mass, ©1969, 1981, 1997, ICEL,
Music: Refrain, Chrysogonus Waddell, OCSO, ©1986,
GIA Publications, Inc.; verses, Joseph Gelineau, SJ, ©1963,
The Grail, GIA Publications, Inc., agent, and
Laurence Bevenot, OSB, ©1969, Ampleforth Abbey Trustees

Presentation Song: Worship Fourth Edition #663

1. Seek ye first the kingdom of God
and his righteousness,
and all these things shall be added unto you;
Allelu, alleluia.
Alleluia, alleluia, alleluia, allelu, alleluia.
2. Ask, and it shall be given unto you,
seek, and you shall find,
knock, and the door shall be opened unto you;
Allelu, alleluia.
Alleluia, alleluia, alleluia, allelu, alleluia.
3. You do not live by bread alone,
but by ev'ry word,
that comes forth from the mouth of God;
Allelu, alleluia.
Alleluia, alleluia, alleluia, allelu, alleluia.
4. Where two or three are gathered in my name,
there am I in their midst;
and whatsoever you ask I will do;
Allelu, alleluia.
Alleluia, alleluia, alleluia, allelu, alleluia.

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b. 1948
Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b. 1948 © 1972,
Universal Music- Brentwood Benson Publishing/CCCM Music

Communion Song: Worship Fourth Edition #759

**Unless a grain of wheat shall fall upon the ground and die,
it remains but a single grain with no life.**

1. If we have died with him, then we shall live with him;
if we hold firm, we shall reign with him. **Refrain**
2. If anyone serves me, then they must follow me;
wherever I am, my servants will be. **Refrain**
3. Make your home in me as I make mine in you;
those who remain in me bear much fruit. **Refrain**
4. If you remain in me and my word lives in you,
then you will be my disciples. **Refrain**
5. Those who love me are loved by my Father;
we shall be with them and dwell in them. **Refrain**
6. Peace I leave with you, my peace I give to you;
peace which the world cannot give is my gift. **Refrain**

Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8;
2 Timothy 2:1-12.

Text and music © 1983, Bernadette Farrell, b. 1957
Published by OCP. All rights reserved.

Communion Song: Journey Song Third Edition #646

1. Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art:
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.
2. Be Thou my wisdom, and Thou my true word;
I ever with Thee and Thou with me, Lord:
Thou my great Father, I Thy true son,
Thou in me dwelling, and I with Thee one.
3. Riches I heed not, or man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.
4. High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr.
Eleanor Hull's Poem Book of the Gael, 1912, alt. Music: SLANE,
Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

Concluding Hymn: Worship Fourth Edition #631

1. Father, we thank you, who have planted
Your holy name within our hearts.
Knowledge and faith and life immortal
Jesus your Son to us imparts.
Lord, you have made all for your pleasure,
And giv'n us food for all our days,
Giving in Christ the bread eternal;
Yours is the pow'r, yours be the praise.
2. Watch o'er your Church, O Lord, in mercy,
Save it from evil, guard it still;
Perfect it in your love, unite it,
Cleansed and conformed unto your will.
As grain, once scattered on the hillsides,
Was in this broken bread made one,
So from all lands your Church be gathered
Into your kingdom by your Son.

Text: From the *Didache*, c.110; tr. by F. Bland Tucker, 1895 1984,
alt., © Tune: RENDEZ ADIEU; Genevan Psalter, 1551; attr.
To Louis Bourgeois, c. 1510-1561 1940, Church Pension Fund

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VI domingo: Las manos llenas

La parábola de este domingo es una fiel descripción de la vida misma. Mientras algunos se esfuerzan por hacer el bien, otros van por detrás sembrando cizaña, haciendo el mal, destruyendo la labor que los otros han hecho y con frecuencia tenemos la impresión de que el mal avanza y de que el bien pierde terreno. Esto nos suele producir desánimo e incluso crisis de fe, y con frecuencia -como en la parábola-, le preguntamos al Señor que por qué lo permite, que por qué no interviene. Dios tiene su tiempo y, desde luego, no es el nuestro. Debemos fiarnos de Él, pues sabe lo que se hace. Pero podemos y debemos hacer algo más. No basta con no desanimarse, hay que pasar a la acción e intentar vencer al mal con el bien. Debemos trabajar más rápido que nuestros enemigos y para ello tenemos que pensar en el magnífico salario que Cristo nos ha prometido: la vida eterna. ¿Qué haríamos por dinero? ¿No perdonaríamos, no socorreríamos, no estaríamos al lado del que sufre? Y si eso lo haríamos por dinero, ¿por qué no hacerlo por amor a un Dios que es nuestro Creador, que ha dado la vida por nosotros y que - no lo olvidemos - nos va a juzgar?

Oración diocesana para la protección de Dios por la pandemia del coronavirus

Dios amoroso y amable, como en todos los tiempos recurrimos a ti e imploramos tu curación y protección al enfrentar una nueva amenaza para nuestra salud, bienestar y paz con la pandemia del coronavirus que tenemos ante nosotros. Ayúdanos a unirnos entre nosotros y con todos nuestros hermanos de todo el mundo afectados por esta enfermedad. Oramos por todos aquellos en el campo de la medicina que están ayudando a los pacientes y en el campo de la ciencia que están discerniendo una cura, así como por todos los líderes gubernamentales. Recuerda a aquellos, que por este virus, han pasado de esta vida, así como por sus familiares en su pérdida. En este momento de incertidumbre también te suplicamos humildemente, que nos concedas prudencia, esperanza, coraje y paciencia. Disipa de nosotros el miedo, el pánico y la desconfianza que nos perturban el espíritu y nuestro bienestar. Hacemos oración en el nombre de tu amado Hijo, nuestro Señor Jesucristo quien siempre curó a los que estaban enfermos de diversas enfermedades y expulsó a muchos demonios. Patrona de nuestra diócesis, Nuestra Señora Reina de los Apóstoles y consoladora de los afligidos, ruega por nosotros. Amén

CHURCH NAME AND ADDRESS

Our Lady Queen of the Apostles Catholic Church
100 Crestwood Blvd S. Royal Palm Beach, FL 33411

BULLETIN NUMBER: 514213

PHONE NUMBER: 561-798-5661, ext. 113

CONTACT NAME: Sharyn Garcia

EMAIL ADDRESS: sharyng@olqa.cc

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SPECIAL INSTRUCTIONS:

Please send 600 paper bulletins and continue with the digital bulletins.